2017-18 Application for Free and Reduced-price School Meals Complete one application per household. Please use a pen.

				•					•			•		
STEP 1 List ALL CHILD	REN in the household.	If more space	e is required	d for additional names	, attach	another she	eet of pa	per.						
DEFINITIONS:	Child's First Name		МІ	Child's Last Name				School		Grade	Student? Y N	Homeless (or) Runaway	Migrant	Foster
Children in Household:											T IN			
Any infant, child or student up to 12th grade that lives in your			7											
household.														
Household Member: Anyone who is living with you														
who shares income and expenses, even if not related.			_											
STEP 2 Do any househ	old members (including y	ou) currentl	y participa	te in one or more of t	he follo	wing Assist	ance Pro	grams - SNAP	or TANF or FD	PIR?				
	ehold member participates in SN aplete STEP 3.	NAP or TANF or	\neg					or FDPIR case num	ber here		MT Case #:			
STEP 3 Report Income	for ALL Household Mem	bers. Skip th	is step if yo					•						
		·										Weekly Bi-Weekly	2X Month Month	thly Yearly
 A. Child Income Sometimes children in the hou 	sehold earn income. Please incl	ude the TOTAL i	ncome earned	d by all Child Household Me	mbers list	ted in STEP 1 h	ere. =			\$		0 0	0 0	
 Adult Income (including y List ALL Household Members no 	ourself) ot listed in STEP 1 (including yours	self) even if thev	do not receive	e income. For each Househol	d Membe	er listed, if they	do receive	income, report tota	al gross income (be	efore taxes) for each source in	whole dollars (no c	ents) only. If th	hev do
	urce, write '0'. If you enter '0' or							, ,	9				, . ,	,
First and Last Name of Adult Househol	d Member Earnings from V	Work Wee	ekly Bi-Weekly	2X Month Monthly Yearly		sistance/Child Alimony	Weekly	Bi-Weekly 2X Month	Monthly Yearly		/Retirement/ r Income	Weekly Bi-Weekly	2X Month Month	thly Yearly
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C Tatal Haveahald Masshare	\$		\mathcal{O}	\$				\bigcirc		\$		0 0	\mathcal{O}	
C. Total Household Members (Children and Adults)						igits of Social S ge Earner or Otl		imber (SSN) ousehold Member)	х	х	х х		Check if no S	SSN
STEP 4 Contact Inform	ation and Adult Signature	e.												
(I certify (promise) that all information on conformation, my children may lose meal					iven in cor	nnection with th	e receipt of	Federal funds, and	that school officials	may verify	(check) the informa	ation. I am aware th	at if I purposely	y give false
mormation, my children may lose mear	benents, and I may be prosecuted	инист иррпсиыс		in it is in			$\neg \vdash$							
Mailing Address		Apt #	City			State	Zip		Daytime	Phone a	nd Email (optior	nal)		
Printed Name of Adult Complete	ting Form		Signature o	of Adult Completing For	m				Today's	Date				
SCHOOL USE ONLY Sc	hool District Must Compl	ete This Sect	ion.											
Signature of Determining Official:	Date:		Directly Cer	tified (DC) from DCA/Source R	ecords:	SNAP DC	TANF DC	□ FDPIR DC □ Ho	omeless/Runaway Do	□ Migr	ant DC 🗆 Foster D	C	ICOME CONV Weekly X 52	/ERSION
Signature of Confirming Official:	Date:		_	Categorical Eli	gibility: [Foster Child	□ Cas	e Number				Bi	i-Weekly X 26 ce a Month X 2	
Signature of Verifying Official:	Date:		_	Total Household I		\$		per					Nonthly X 12	:4
	, –			Househo		Troc Marsis	□ Dod: '	Drice Marels	ligation Do-1				annual income (
Application Received:	Application Effective Date:			Application Appro	vea For:	Free ivieals	⊢ Keduced-	Price Meals Appl	ilation Denlea					

OPTIONAL C	hildren's Raci	al and Ethnic Identities.			
9		tion helps to make sure we are fully serv ildren's eligibility for free or reduced price	ring our community. Responding to this section is e meals.		
Ethnicity:		Race:			
☐ Hispanic or Latino	0	☐ American Indian or Alaskan Native	☐ Native Hawaiian or Other Pacific Islander		
☐ Not Hispanic or Latino		☐ Asian	\square White		
		☐ Black or African American			

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To request a copy of the complaint form, call (566) 632-9992.

Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) Fax: (202)690-7442; or

(3) Email: program.intake@usda.gov

USDA is an equal opportunity provider.

Free/Reduced-Price School Meal Application – Income Guidelines								
Household Size	Annual	Monthly	Twice a Month	Every Two Weeks	Weekly			
1	22,311	1,860	930	859	430			
2	30,044	2,504	1,252	1,156	578			
3	37,777	3,149	1,575	1,453	727			
4	45,510	3,793	1,897	1,751	876			
5	53,243	4,437	2,219	2,048	1,024			
6	60,976	5,082	2,541	2,346	1,173			
7	68,709	5,726	2,863	2,643	1,322			
8	76,442	6,371	3,186	2,941	1,471			
Each additional family member	7,733	645	323	298	149			

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.